AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Tomoko Atagi						Docket No. 52478-2800		
Serial No. 09/897,230		Filing Date 07.02.2001		Examiner Tran, Chuc		Group Art Unit 2821		
Invention: OF LUGGESCENT LAMP AND HIGH INTENSITY DISCHARGE LAMP WITH IMPROVED LUMINOUS								
TO THE COMMISSIONER FOR PATENTS:								
	ith is an amendment ir	the above-identi	fied ap	pplication.				
The fee has been calculated and is transmitted as shown below.								
CLAIMS AS AMENDED								
	CLAIMS REMAINING	HIGHEST#		NUMBER EXTRA	RATE		ADDITIONAL	
	AFTER AMENDMENT	PREV. PAID FOR	₹	CLAIMS PRESENT			· FEE	
TOTAL CLAIMS	20 -	22 =		0		3.00	\$0.00	
INDEP. CLAIMS	8 -	9 =		0	x \$84	4.00	\$0.00	
Multiple Dependent Claims (check if applicable) \$0.00								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.0							\$0.00	
Please cha A check in The Direct communica Any a	nal fee is required for a arge Deposit Account I the amount of or is hereby authorized ation or credit any ove dditional filing fees red atent application process	No. 19-2814 to cover the d to charge payme rpayment to Depo juired under 37 C	e filing ent of to sit Ac .F.R. 1	the amount of fee is enclosed. the following fees a count No. 1.16.			RECEIVED JUN 13 2003	
SNELL & WILMI 1920 Main Street,	certify that			I fee is being deposited				

1920 Main Street, Sui Irvine, CA 92614 Tel: 949-253-4920 Fax: 949-955-2507 onJune 9, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature of Person Mailing Correspondence

Sharon Farnus

Typed or Printed Name of Person Mailing Correspondence



RESPONSE UNDER 37 CFR SECTION 1.116
EXPEDITED PROCEDURE - GROUP 2821

OK enter

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Tomoko Atagi

Serial No.: 09/897,230

Filed: July 2, 2001

For:

FLUORESCENT LAMP AND HIGH

INTENSITY DISCHARGE LAMP WITH IMPROVED LUMINOUS

EFFICIENCY

Patent Examiner: Tran, Chuc

Group Art Unit: 2821

June 9, 2003

Irvine, California 92614

0/18/13 When

RULE 116 AMENDMENT

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of March 7, 2003, please amend the above-identified

Application as follows:

JUN 1.3 2003